## Scripps Miramar Ranch Planning Group

http://www.scrippsranchplanning.blogspot.com

## MEETING AGENDA

Thursday, September 4, 2014 at 7:00 p.m. Scripps Ranch Community Library - Community Room 10301 Scripps Lake Drive, San Diego, CA 92131

- I. Welcome!
  - A. Call to Order and Roll Call
  - **B.** Approval of Minutes, Aug. 7, 2014.
- II. Non-Agenda Public Comment
- **III.** Modifications to Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- IV. Announcements
  - **A.** MCAS Miramar Update (J. Lias)
  - **B.** Councilmember Mark Kersey (T. Vinson)
  - C. Supervisor Dave Roberts (E. Bollinger)
  - **D.** Assemblymember Brian Maienschein 77<sup>th</sup> District (R. Knudsen)
  - E. Congressman Scott Peters (S. Benton)
  - **F.** Miramar Ranch North Planning Committee (Lorayne Burley)
  - G. CalTrans Update
- V. Action Items
  - A. Speed limits and traffic controls on Stonebridge Parkway (J. Kane)
  - **B.** Stonebridge Community Planning Group (J. Kane)
  - **C.** Traffic calming on Tribuna Ave (M. Miles)
  - D. Sustainable Communities Planning Grant
- VI. Information Reports, Presentations & Discussion
  - A. Zero Waste Initiative
  - B. Miramar Ranch Elementary School Sign
  - C. Fire Safety (S. Wetzel-Smith)
  - **D.** Chairperson's Report (W. Wulfeck)
- **VII.** Committee Reports
  - A. SR LMD-MAD (M. Sorensen) Update
  - **B.** MCAS Miramar (J. Lyons) Update
  - C. Ad Hoc Committee on Chabad Educational Complex
  - **D.** Ad Hoc Committee on Carroll Canyon Commercial Center (Wulfeck)

## VIII. Adjournment

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to <a href="mailto:sdplanninggroups@sandiego.gov">sdplanninggroups@sandiego.gov</a> and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at <a href="whw@san.rr.com">whw@san.rr.com</a> or City of San Diego Community Planner Tony Kempton at <a href="mailto:kemptont@sandiego.gov">kempton at kemptont@sandiego.gov</a>